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| NATIONAL PEACE SECONDARY BOARDING SCHOOL  **Gongabu, Kathmandu, Nepal (ESTD.-1996)**  **Phone No. :- 4-35-32-12**  **Annual Exam, 2072**  **GRADE - SHEET**  **Date: 2072/12/25**  **Name of Student: f**  **Class: 8 Roll No: s**   |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | ***Serial Number*** | ***Subjects*** | ***Marks Obtained*** | | | ***Final Grade*** | ***Grade Point*** | ***Remarks*** | | ***Theory*** | ***Practical*** | | | ***1.*** | ***English*** |  |  | |  |  |  | | ***2.*** | ***Nepali*** |  |  | |  |  | | ***3.*** | ***Social Studies*** |  |  | |  |  | | ***4.*** | ***Mathematics*** |  |  | |  |  | | ***5.*** | ***Science*** |  |  | |  |  | | ***6.*** | ***Vocational*** |  |  | |  |  | | ***7.*** | ***OPT. Math*** |  |  | |  |  | | ***8.*** | ***Accountancy*** |  |  | |  |  | | ***9.*** | ***Moral Science*** |  |  | |  |  | | ***10.*** | ***Health& Phy. Edu.*** |  |  | |  |  | | ***Grade Point Average (GPA): \_\_\_\_\_\_\_***  ***Average Grade: \_\_\_\_\_\_\_\_\_*** | | | | |  |  |  |  | | --- | --- | --- | --- | | Grading system | | | | | Letters Grades are used to show the academic standing of a students, with the following values, equivalent marks and remarks | | | | | Letter Grade | Grade Point | Equivalent Marks | Remarks | | A+ | 4 | 90 to 100 | Outstanding | | A | 3.6 | 80 to below 90 | Excellent | | B+ | 3.2 | 70 to below 80 | Very Good | | B | 2.8 | 60 to below 70 | Good | | C+ | 2.4 | 50 to below 60 | Above Average | | C | 2.0 | 40 to below 50 | Average | | | | |       **y u d f Class Teacher School Seal Principal** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NATIONAL PEACE SECONDARY BOARDING SCHOOL  **Gongabu, Kathmandu, Nepal (ESTD.-1996)**  **Phone No. :- 4-35-32-12**  **Annual Exam, 2072**  **GRADE - SHEET**  **Date: 2072/12/25**  **Name of Student: f**  **Class: 8 Roll No: s**   |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | ***Serial Number*** | ***Subjects*** | ***Marks Obtained*** | | | ***Final Grade*** | ***Grade Point*** | ***Remarks*** | | ***Theory*** | ***Practical*** | | | ***1.*** | ***English*** |  |  | |  |  |  | | ***2.*** | ***Nepali*** |  |  | |  |  | | ***3.*** | ***Social Studies*** |  |  | |  |  | | ***4.*** | ***Mathematics*** |  |  | |  |  | | ***5.*** | ***Science*** |  |  | |  |  | | ***6.*** | ***Vocational*** |  |  | |  |  | | ***7.*** | ***Moral Science*** |  |  | |  |  | | ***8.*** | ***Opt. I*** |  |  | |  |  | | ***9.*** | ***Opt. II*** |  |  | |  |  | | ***Grade Point Average (GPA): \_\_\_\_\_\_\_***  ***Average Grade: \_\_\_\_\_\_\_\_\_*** | | | | |  |  |  |  | | --- | --- | --- | --- | | Grading system | | | | | Letters Grades are used to show the academic standing of a students, with the following values, equivalent marks and remarks | | | | | Letter Grade | Grade Point | Equivalent Marks | Remarks | | A+ | 4 | 90 to 100 | Outstanding | | A | 3.6 | 80 to below 90 | Excellent | | B+ | 3.2 | 70 to below 80 | Very Good | | B | 2.8 | 60 to below 70 | Good | | C+ | 2.4 | 50 to below 60 | Above Average | | C | 2.0 | 40 to below 50 | Average | | | | |     **y u d f Class Teacher School Seal Principal** |